| Recipient Committee Campaign Statement |
|--|
| (Government Code Sections 84200-8      |

Date Stamp CALIFORNIA 2001/02 Type or print in ink. 84216.5) Statement covers period Date of election if applicable: (Month, Day, Year) For Official Use Only from  $\_07/01/2015$ SEE INSTRUCTIONS ON REVERSE through 12/31/2015 1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee **Ballot Measure Committee** Pre-election Statement **Quarterly Statement**  State Candidate Election Committee O Primary Formed Special Odd-Year Report Semi-annual Statement ○ Recall Controlled **Termination Statement** Supplemental Preelection Sponsored (Also Complete Part 5.) Statement - Attach Form 495 Amendment (Explain below) General Purpose Committee (Also Complete Part 6.) Sponsored Primary Formed Candidate/ Small Contributor Committee Officeholder Committee (Also Complete Part 7.) Political Party/Central Committee I.D.NUMBER 3. Committee Information Treasurer(s) 880212 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE NAME OF TREASURER California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Mr. Thomas W. Hiltachk Health Systems (CAHHS) MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE CITY STATE ZIP CODE AREA CODE/PHONE Sacramento 95814 CA Sacramento CA 95814 NAME OF ASSISTANT TREASURER, IF ANY MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX Ashlee N. Titus MAILING ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE Sacramento CA 95814 CITY ZIP CODE STATE OPTIONAL: FAX/E-MAIL ADDRESS Sacramento CA 95814 fppc@bmhlaw.com OPTIONAL: FAX/E-MAIL ADDRESS 4. Verification

| I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules |
|---|
| is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.                                    |

| Executed on  | 01/21/2016 | By Thomas W. Hiltachk   |         |
|--------------|------------|---|---------|
|              | DATE       | SIGNATURE OF TREASURER OR ASSISTANT TREASURER   |         |
| Executed on  | 01/21/2016 | By Jennifer Newman  |         |
| Exocated on  | DATE       | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF S | SPONSOF |
| Executed on_ |            | By  |         |
|              | DATE       | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT                             |         |
| Executed on_ |            | By  |         |
|              | DATE       | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT                             |         |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

Page  $\frac{2}{2}$  of  $\frac{21}{2}$ 

| Officeholder or Candidate Controlled Committee   |                               |    | 6. Ballot Measure Committee     |                |                 |                   |                        |  |
|--|-------------------------------|----|---------------------------------|----------------|-----------------|-------------------|------------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE  | _                             |    | NAME OF BALLOT MEASURE          |                |                 |                   |                        |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI   | CT NUMBER IF APPLICABLE)      |    | BALLOT NO. OR LETTER            | JURISDICTIO    | DN              |                   | SUPPORT<br>OPPOSE      |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | CITY STATE ZIP                |    | Identify the controlling office | ceholder, cand | idate, or state | measure prop      | onent, if any.         |  |
|  |                               |    | NAME OF OFFICEHOLDER, CA        | NDIDATE, OR PF | ROPONENT        |                   |                        |  |
| Related Committees Not Included in this St<br>not included in this statement that are controlled by you or are<br>contributions or to make expenditures on behalf of your cand | e primarily formed to receive |    | OFFICE SOUGHT OR HELD           |                |                 | DISTRICT NO.      | F ANY                  |  |
| COMMITTEE NAME   | I.D.NUMBER                    | 7. | Primarily Formed (              |                | E List names o  | of officeholder(s | s) or candidate(s) Ffc |  |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?         |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUG     | HT OR HELD        | SUPPORT OPPOSE         |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)  |                               |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUG     | HT OR HELD        | SUPPORT                |  |
| CITY STATE ZIP   | CODE AREA CODE/PHONE          |    |                                 |                |                 |                   | OPPOSE                 |  |
| COMMITTEE NAME   | I.D.NUMBER                    |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUG     | HT OR HELD        | SUPPORT OPPOSE         |  |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?         |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUG     | HT OR HELD        | SUPPORT OPPOSE         |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)  | ·                             |    |                                 |                |                 |                   |                        |  |
| CITY STATE ZIP   | CODE AREA CODE/PHONE          |    | Attac                           | h continuation | sheets if nece  | ssary             |                        |  |

# **Campaign Disclosure Statement Summary Page**

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from 07/01/2015 CALIFORNIA FORM 460

| Cammary Lago   |                   | to whole dollars.                                     | from07         | //01/2015        | FORM 40U                                       |  |  |
|--|-------------------|---|----------------|------------------|--|--|--|
| SEE INSTRUCTIONS ON REVERSE  |                   |   | through 12     | /31/2015         | Page $\frac{3}{2}$ of $\frac{21}{2}$           |  |  |
| NAME OF FILER California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)  1.D. NUMBER 880212 |                   |   |                |                  |  |  |  |
| Contributions Received   |                   | Column A  TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) |                |                  | Summary for Candidates h the State Primary and |  |  |
| 1 Monetany Contributions   | Schodulo A Lino 3 | \$554,627.00  | \$1,564,311.33 | General Election | vii 3  |  |  |

| Contributions (Cocived   | TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | CALENDAR YEAR<br>TOTAL TO DATE                          | Running in E<br>General Elec             | Both the State     | Primary and                        |
|--|--|---|--|--------------------|------------------------------------|
| 1. Monetary Contributions Schedule A, Line 3                                 | \$554,627.00                                   | \$1,564,311.33  |  |                    |                                    |
| 2. Loans Received Schedule B, Line 7   | \$0.00   | \$0.00  |  | 1/1 through 6/30   | 7/1 to Date                        |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                               | \$554,627.00                                   | \$1,564,311.33  | 20. Contribution<br>Received             | \$.00              | \$.00                              |
| 4. Nonmonetary Contributions Schedule C, Line 3                              | \$0.00   | \$0.00  | 04                                       |                    |                                    |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                              | \$554,627.00                                   | \$1,564,311.33  | 21. Expenditures<br>Made                 | \$.00              | \$.00                              |
| Expenditures Made  |  |   | Expenditure                              | Limit Summa        | ry for State                       |
| 6. Payments Made Schedule E, Line 4  | \$1,648,436.91                                 | \$3,135,048.54  | Candidates                               |                    |                                    |
| 7. Loans Made Schedule H, Line 7   | \$0.00   | \$0.00  |  | nulative Expen     |                                    |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                                    | \$1,648,436.91                                 | \$3,135,048.54  | (If Subject to Voluntary Expenditure Lir |                    |                                    |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                        | (\$2,500.00)                                   | \$0.00  | Date of Elec                             |                    | Total to Date                      |
| 10. Nonmonetary Adjustment Schedule C, Line 3                                | \$0.00   | \$0.00  | (mm/dd/                                  | уу)                |                                    |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                             | \$1,645,936.91                                 | \$3,135,048.54  |  |                    |                                    |
| Current Cash Statement   |  |   | l  |                    |                                    |
| 12. Beginning Cash Balance Previous Summary Page, Line 16                    | \$2,098,555.03                                 | To calculate Column B, add                              |  |                    |                                    |
| 13. Cash Receipts Column A, Line 3 above                                     | \$554,627.00                                   | amounts in Column A to the corresponding amounts        |  |                    |                                    |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                       | \$1,532.68                                     | from Column B of your last report. Some amounts in      |  |                    |                                    |
| 15. Cash Payments Column A, Line 8 above                                     | \$1,648,436.91                                 | Column A may be negative                                | _  |                    |                                    |
| 16. <b>ENDING CASH BALANCE</b> Add Lines 12 + 13 + 14, then subtract Line 15 | \$1,006,277.80                                 | figures that should be subtracted from previous         |  |                    |                                    |
| If this is a termination statement, Line 16 must be zero.                    |  | period amounts. If this is the first report being filed |  |                    |                                    |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                              | \$0.00   | for this calendar year, only carry over the amounts     |  |                    |                                    |
| Cash Equivalents and Outstanding Debts                                       |  | from Lines 2, 7, and 9 (if any).                        | *Since January 1                         | , 2001. Amounts i  | n this section may be<br>Column B. |
| 18. Cash Equivalents See instructions on reverse                             | \$0.00   | -   | different from am                        | iounts reported in | Column B.                          |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above                  | \$0.00   | .   |  |                    |                                    |

### Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

|  |   | SCHEDULE A |
|--|---|------------|
|  | _ |            |

| Monetary Contributions Received |   | to  | whole dollars.   | from 07/01/201                    | 07/01/2015 CALIFOR FORM                      |                            | FORNIA 460                               |
|---------------------------------|---|---|--|-----------------------------------|--|----------------------------|--|
| SEE INSTRUCTIO                  | ONS ON REVERSE  |   |  | through                           | 15   | Page.                      | 4 of 21                                  |
| NAME OF FILER                   | als Committee on Issues, (CHCI) Sponsored by California Associati                                   | on of Hospitals and Heal                  | Ith Systems (CAHHS)  |                                   |  | I.D. No<br>880212          |  |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | /EAR                       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 7/14/2015                       | California Association of Hospitals and Health Systems<br>Sacramento, CA 95814                      | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$83,333.00                       | \$1,049,996.00                               |                            |  |
| 8/14/2015                       | California Association of Hospitals and Health Systems<br>Sacramento, CA 95814                      | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$83,333.00                       | \$1,049,996.00                               |                            |  |
| 9/14/2015                       | California Association of Hospitals and Health Systems<br>Sacramento, CA 95814                      | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$83,333.00                       | \$1,049,996.00                               |                            |  |
| 10/9/2015                       | CFHS Holdings, Inc./Marina Del Rey Hospital<br>Marina Del Rey, CA 90292                             | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$4,629.00                        | \$4,629.00                                   |                            |  |
|                                 | ***INTERMEDIARY*** California Association of Hospitals and Health Systems Sacramento, CA 95814      | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                            |  |
|                                 |   |   | SUBTOTA  | L                                 |  |                            |  |
| 1. Amount red                   | A Summary ceived this period - contributions of \$100 or more. I Schedule A subtotals.)             |   |  | \$554,627.00                      | IN   |                            |  |
| 3. Total mone                   | ceived this period - unitemized contributions of les  |   |  | \$0.00<br>\$554,627.00            | PI   | ΓΗ - Other<br>ΓΥ - Politio | •  |
| (Add Lines                      | s 1 and 2. Enter here and on the Summary Page,  | Column A, Line 1                          | .)IOIAL  | 955 1,027.00                      |  |                            |  |

### **Schedule A (Continuation Sheet) Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded

| 001 |      |      | Λ. | CONT |  |
|-----|------|------|----|------|--|
| SUF | ロコンロ | ILE. | А  | CONT |  |

| Monetary Contributions Received     |   |                           | whole dollars.   | Statement covers period from 07/01/2015 |  |                    | CALIFORNIA 460                           |  |  |
|-------------------------------------|---|---------------------------|--|---|--|--------------------|--|--|--|
| SEE INSTRUCTIO                      | NS ON REVERSE   |                           | through12/31/201   | 5                                       | Page _5  | of 21              |  |  |  |
| NAME OF FILER<br>California Hospita | ls Committee on Issues, (CHCI) Sponsored by California Association                            | on of Hospitals and Heal  | th Systems (CAHHS)   |   |  | I.D. Nur<br>880212 | mber                                     |  |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 10/15/2015                          | California Association of Hospitals and Health Systems<br>Sacramento, CA 95814                | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$83,333.00                             | \$1,049,996.00                                 |                    |  |  |  |
| 11/13/2015                          | California Association of Hospitals and Health Systems<br>Sacramento, CA 95814                | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$83,333.00                             | \$1,049,996.00                                 |                    |  |  |  |
| 12/15/2015                          | California Association of Hospitals and Health Systems<br>Sacramento, CA 95814                | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$83,333.00                             | \$1,049,996.00                                 |                    |  |  |  |
| 12/22/2015                          | California Association of Hospitals and Health Systems<br>Sacramento, CA 95814                | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$50,000.00                             | \$1,049,996.00                                 |                    |  |  |  |
|                                     |   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |   |  |                    |  |  |  |

**SUBTOTAL** \$554,627.00

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

### Schedule B – Part 1

Type or print in ink.
Amounts may be rounded

|                         | SCHEDULE B - PART 1 |
|-------------------------|---------------------|
| Statement covers period | CALIFORNIA 4 CO     |

| Loans Received  |  | to whole dollars.                             |  |   | from07/01/2015                                  | 5                                      | FORM 400  |  |
|---|--|---|--|---|---|--|---|--|
| SEE INSTRUCTIONS ON REVERSE   |  |   |  |   | through   | 015                                    | Page _6   | of _21                                       |
| NAME OF FILER<br>California Hospitals Committee on Issues, (CHCI) Sp  | onsored by California Association of   | Hospitals and Health                          | n Systems (CAHHS                         | )   |   |  | I.D. NUMBER<br>880212                               |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                 | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                | (g) CUMULATIVE CONTRIBUTIONS TO DATE         |
|   |  |   |  | PAID  |   |  |   | CALENDAR YEAR                                |
|   |  |   |  | FORGIVEN  |   | RATE                                   |   | PER ELECTION**                               |
| ☐IND ☐COM☐OTH☐PTY☐SCC   |  |   |  |   | DATE DUE  |  | DATE INCURRED                                       |  |
|   |  |   |  | PAID  |   |  |   | CALENDAR YEAR                                |
|   |  |   |  | FORGIVEN  |   | %<br>RATE                              |   | PER ELECTION**                               |
| ☐IND ☐COM☐OTH☐PTY☐SCC   |  |   |  |   | DATE DUE  |  | DATE INCURRED                                       |  |
|   |  |   |  | PAID  |   |  |   | CALENDAR YEAR                                |
|   |  |   |  | FORGIVEN  |   | %<br>RATE                              |   | PER ELECTION**                               |
| ☐IND ☐COM☐OTH☐PTY☐SCC   |  |   |  |   | DATE DUE  |  | DATE INCURRED                                       |  |
|   |  | SUBTOTALS                                     |  |   |   |  |   |  |
| Schedule B Summary  1. Loans received this period (Total Column (b) plus unitemized loans                                     | s less than \$100.)  |   |  |   |   |  | (Enter (e) on<br>Schedule E, Line 3)                |  |
| 2. Loans paid or forgiven this period<br>(Total Column (c) plus loans under \$10<br>(Include loans paid by a third party that |  | dule A.)                                      |  |   |   |  | * Amounts forg<br>another party a<br>reported on Sc | iven or paid by<br>Ilso must be<br>hedule A. |
| 3. Net change this period. (Subtract Lin Enter the net here and on the Summary  |  |   |  |   | Net (may be a neg                               | ative number)                          | ** If required.                                     |  |
| *Contributor Codes<br>IND-Individual COM-Recipient Committee (o   | other than PTY or SCC)   | OTH-Other PTY                                 | ′-Political Party                        | SCC-Small Cor                                     | ntributor Committee                             | FPPC                                   | FPPC Fo<br>Toll-Free Helpline                       | rm 460 (June/01)<br>e: 866/ASK-FPPC          |

#### Schedule B - Part 2 **Loan Guarantors**

### Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE B - PART 2 |
|-------------------------|---------------------|
| Statement covers period | CALIFORNIA 460      |
| from <u>07/01/2015</u>  | FORM TOO            |
| 12/21/2015              | 5                   |

| SEE INSTRUCTIONS ON REVERSE  |  |   |                                     | through <u>12/31/2015</u> |                           | <b>Page</b> <u>7</u>              | of 21 |
|--|--|---|-------------------------------------|---------------------------|---------------------------|-----------------------------------|-------|
| NAME OF FILER California Hospitals Committee on Issues, (CHCI) Sponsor                           | ed by California Asso                    | ociation of Hospitals and Health System | ns (CAHHS)                          |                           |                           | I.D. Number<br>880212             |       |
| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | RANTOR CODE OCCUPATION AND EMPLOYER LOAN |   | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMUI<br>TO D             |                           | BALANCE<br>OUTSTANDING<br>TO DATE |       |
|  | ☐ IND<br>☐ COM                           |   | LENDER                              | LENDER                    |                           | CALENDAR YEAR                     |       |
|  | OTH PTY SCC                              |   | DATE                                |                           |                           | CTION<br>IIRED)                   |       |
|  | ☐ IND<br>☐ COM                           |   | LENDER                              |                           | CALENDA                   | R YEAR                            |       |
| □ COM<br>□ OTH<br>□ PTY<br>□ SCC   |  |   | DATE                                |                           | PER ELE<br>(IF REQU       | CTION<br>IIRED)                   |       |
|  |  |   |                                     |                           |                           | _                                 |       |
| □ IND<br>□ COM   |  |   | LENDER                              |                           | CALENDA                   | R YEAR                            |       |
|  | OTH PTY SCC                              |   | DATE                                |                           | PER ELE<br>(IF REQL       | CTION<br>IIRED)                   |       |
|  |  |   |                                     |                           |                           |                                   |       |
|  | ☐ IND<br>☐ COM                           |   | LENDER                              |                           | CALENDA                   | R YEAR                            |       |
|  | OTH PTY SCC                              |   | DATE                                |                           | PER ELE<br>(IF REQL       | CTION<br>IIRED)                   |       |
|  |  |   |                                     |                           |                           |                                   |       |
|  |  |   | SUB                                 | TOTAL                     | Ente<br>Summary<br>Line 1 | on<br>Page,<br>7 only.            |       |

### Schedule C **Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period CALIFORNIA FORM 07/01/2015 from

| SEE INSTRUCTIONS ON REVERSE  NAME OF FILER  California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS) |  |   |  | (2)                       | through <u>12/31/2015</u> |                                 | Page 8 of 21  I.D. Number 880212   |               |  |
|--|--|---|--|---------------------------|---------------------------|---------------------------------|--|---------------|--|
| Camornia Hospitais   | s committee on issues, (circi) sponsored by Camon  | Association of Ti                         | Spitals and Heatin Systems (CAIII)   |                           |                           | Г                               | CUMULA   |               | Т  |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SERV |                           | AMOUNT/<br>FAIR MARKET<br>VALUE | COMOLA<br>DA <sup>-</sup><br>CALENDA<br>(JAN 1 -   | ΓΕ<br>AR YEAR | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|  |  | IND COM OTH PTY SCC                       |  |                           |                           |                                 |  |               |  |
|  |  | IND COM OTH PTY SCC                       |  |                           |                           |                                 |  |               |  |
|  |  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                           |                           |                                 |  |               |  |
|  |  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                           |                           |                                 |  |               |  |
| Attach addition  | onal information on appropriately labele   | d continuation                            | sheets.  | SUBTO                     | OTAL                      |                                 |  |               |  |
| Schedule C   | Summary  |   |  |                           |                           |                                 |  |               |  |
| Amount received this period - nonmonetary contributions of \$100 or more.      (Include all Schoolule C subtotals )  |  |   |  |                           |                           | *Contributor Codes              |  |               |  |
| (Include all Schedule C subtotals.)  |  |   |  |                           |                           | CO<br>OT<br>PT                  | <ul> <li>IND - Individual</li> <li>COM- Recipient Committee</li> <li>(other than PTY or SCC)</li> <li>OTH - Other</li> <li>PTY - Political Party</li> <li>SCC - Small Contributor Committee</li> </ul> |               |  |

#### Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE D     |
|---------------------------|----------------|
| Statement covers period   | CALIFORNIA 160 |
| from07/01/2015            | FORM 400       |
| through <u>12/31/2015</u> | Page 9 of 21   |
|                           | I.D. NUMBER    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

880212

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT          | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------|---|--------------------------|------------------------------|-----------------------|--|--|
| 8/20/2015  | California Republican Party   | Monetary<br>Contribution |                              | \$300,000.00          | \$525,000.00   |  |
|            |   | Nonmonetary Contribution |                              |                       |  |  |
|            | ■ Support □ Oppose  | Independent Expenditure  |                              |                       |  |  |
| 10/5/2015  | California Democratic Party/Democratic State Central Committee of California                              | Monetary<br>Contribution |                              | \$500,000.00          | \$500,000.00   |  |
|            |   | Nonmonetary Contribution |                              |                       |  |  |
|            | ■ Support □ Oppose  | Independent Expenditure  |                              |                       |  |  |
| 11/20/2015 | California Republican Party   | Monetary<br>Contribution |                              | \$200,000.00          | \$525,000.00   |  |
|            |   | Nonmonetary Contribution |                              |                       |  |  |
|            | Support Oppose  | Independent Expenditure  |                              |                       |  |  |
|            |   |                          | SUBTOTAL                     |                       |  |  |

#### **Schedule D Summary**

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | \$1,004,629.00 |
|--|----------------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100                             | \$0.00         |

| Schedule D                         |    |
|------------------------------------|----|
| (Continuation Sheet)               |    |
| Summary of Expenditures            |    |
| Supporting/Opposing Other          |    |
| Candidates, Measures and Committee | 25 |

Type or print in ink.
Amounts may be rounded to whole dollars.

|                           | SCHEDULE D (CONT.                         |
|---------------------------|---|
| Statement covers period   | CALIFORNIA A CO                           |
| from07/01/2015            | FORM 400                                  |
| through <u>12/31/2015</u> | Page $\underline{10}$ of $\underline{21}$ |
|                           | I.D. NUMBER                               |

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE  | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
|------------|--|---|------------------------------|-----------------------|--|--|--|--|
| 12/21/2015 | Californians United for Medi-Cal Funding and Accountability, sponsored by CA Assoc. of Hospitals and Health Systems Medi-Cal Funding and Accountability Act of 2014 AG#13-0022 Jurisdiction: Statewide | Monetary Contribution  Non-Monetary Contribution  Independent |                              | \$4,629.00            | \$1,178,127.34   |  |  |  |
|            | ■ Support  | Expenditure   |                              |                       |  |  |  |  |
|            |  | ☐ Monetary<br>Contribution                                    |                              |                       |  |  |  |  |
|            |  | Nonmonetary Contribution                                      |                              |                       |  |  |  |  |
|            | Support Oppose   | Independent Expenditure                                       |                              |                       |  |  |  |  |
|            |  | Monetary<br>Contribution                                      |                              |                       |  |  |  |  |
|            |  | Nonmonetary Contribution                                      |                              |                       |  |  |  |  |
|            | Support Oppose   | Independent Expenditure                                       |                              |                       |  |  |  |  |
|            |  | ☐ Monetary<br>Contribution                                    |                              |                       |  |  |  |  |
|            |  | Nonmonetary Contribution                                      |                              |                       |  |  |  |  |
|            | Support Oppose   | Independent<br>Expenditure                                    |                              |                       |  |  |  |  |
|            | SUBTOTAL \$1,004,629.00  |   |                              |                       |  |  |  |  |

#### Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE E                  |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160              |
| from07/01/2015          | FORM 400                    |
| through 12/31/2015      | Page <u>11</u> of <u>21</u> |
|                         | I.D. NUMBER<br>880212       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign para    | phernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|----------------------|--|-----|---|-----|---|
| CNS campaign con     | sultants   | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB contribution (e  | xplain nonmonetary)*                             | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC civic donations  |  | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL candidate filing | g/ballot fees                                    | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND fundraising ev   | ents   | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND independent e    | xpenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  |     | transfer between committees of the same candidate/sponsor |
| LEG legal defense    |  | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT campaign liter   | ature and mailings                               | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|                      |  |     |   |     |   |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------------------------|-------------|
| Russo Miller & Associates, LLC<br>Austin, TX 78701               | NS                             | \$2,500.00  |
| Bell, McAndrews & Hiltachk, LLP<br>Sacramento, CA 95814          | 20                             | \$306.00    |
| Calkin Public Affairs<br>Sacramento, CA 95811                    | NS                             | \$10,000.00 |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### SUBTOTAL

#### **Schedule E Summary**

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)                               | \$1,648,436.91     |
|--|--------------------|
| 2. Unitemized payments made this period of under \$100   | \$0.00             |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                 | \$0.00             |
| 4 Total payments made this period (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A. Line 6.) | TAL \$1,648,436.91 |

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE E (CONT.)          |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160              |
| from07/01/2015          | FORM 400                    |
| through 12/31/2015      | Page <u>12</u> of <u>21</u> |
|                         | I.D. NUMBER<br>880212       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DR DESCRIPTION OF PAYMENT | AMOUNT PAID  |
|--|--------|---------------------------|--------------|
| Calkin Public Affairs<br>Sacramento, CA 95811                                | CNS    |                           | \$10,000.00  |
| Russo Miller & Associates, LLC<br>Austin, TX 78701                           | CNS    |                           | \$2,500.00   |
| Bell, McAndrews & Hiltachk, LLP<br>Sacramento, CA 95814                      | PRO    |                           | \$406.00     |
| California Republican Party<br>Burbank, CA 91506                             | СТВ    |                           | \$300,000.00 |
|  | PRO    |                           | \$316.00     |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from07/01/2015            | FORM <b>400</b>             |
| through <u>12/31/2015</u> | Page <u>13</u> of <u>21</u> |
|                           | I.D. NUMBER<br>880212       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                      | CODE O | R DESCRIPTION OF PAYMENT | AMOUNT PAID  |
|---|--------|--------------------------|--------------|
| Russo Miller & Associates, LLC<br>Austin, TX 78701  | CNS    |                          | \$2,500.00   |
| Calkin Public Affairs<br>Sacramento, CA 95811   |        | CNS, TRS                 | \$10,751.91  |
| Russo Miller & Associates, LLC<br>Austin, TX 78701  | CNS    |                          | \$2,500.00   |
| Bell, McAndrews & Hiltachk, LLP<br>Sacramento, CA 95814   | PRO    |                          | \$306.00     |
| California Democratic Party/Democratic State Central Committee of California Sacramento, CA 95811 | СТВ    |                          | \$500,000.00 |
| Committee ID: 741666  |        |                          |              |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 460              |
| from07/01/2015            | FORM 400                    |
| through <u>12/31/2015</u> | Page <u>14</u> of <u>21</u> |
|                           | I.D. NUMBER                 |

880212

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     | 1   |     |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| Western States Issue Education Fund<br>Buena Park, CA 90620                  | CVC  |                           | \$10,000.00 |
| Russo Miller & Associates, LLC<br>Austin, TX 78701                           | CNS  |                           | \$2,500.00  |
| Calkin Public Affairs<br>Sacramento, CA 95811                                | CNS  |                           | \$10,000.00 |
| Russo Miller & Associates, LLC<br>Austin, TX 78701                           | CNS  |                           | \$2,500.00  |
| Calkin Public Affairs<br>Sacramento, CA 95811                                | CNS  |                           | \$10,000.00 |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE E (CONT.)          |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160              |
| from07/01/2015          | FORM 400                    |
| through 12/31/2015      | Page <u>15</u> of <u>21</u> |
|                         | I.D. NUMBER<br>880212       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                      | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID  |
|---|------|----|------------------------|--------------|
| Russo Miller & Associates, LLC<br>Austin, TX 78701  | CNS  |    |                        | \$2,500.00   |
| Burbank, CA 91506   | СТВ  |    |                        | \$200,000.00 |
| Committee ID: 810163 California Democratic Party/Democratic State Central Committee of California | CNS  |    |                        | \$500,000.00 |
| Sacramento, CA 95811  Committee ID: 741666  |      |    |                        |              |
| Community Initiatives/John Burton Foundation<br>San Francisco, CA 94129                           | CVC  |    |                        | \$25,000.00  |
| Hart Research Association<br>Washington, DC 20009   | POL  |    |                        | \$14,300.00  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE E (CONT.)                  |
|-------------------------|-------------------------------------|
| Statement covers period | CALIFORNIA 160                      |
| from07/01/2015          | FORM TOU                            |
| through 12/31/2015      | Page $\frac{16}{}$ of $\frac{21}{}$ |
|                         | I.D. NUMBER<br>880212               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Hart Research Association<br>Washington, DC 20009   | POL  |    |                        | \$14,300.00 |
| Bell, McAndrews & Hiltachk, LLP<br>Sacramento, CA 95814   | PRO  |    |                        | \$306.00    |
| Bell, McAndrews & Hiltachk, LLP<br>Sacramento, CA 95814   | PRO  |    |                        | \$316.00    |
| Californians United for Medi-Cal Funding and Accountability, sponsored by CA Assoc. of Hospitals and Health Systems Sacramento, CA 95814  Committee ID: 1362973 | TSF  |    |                        | \$4,629.00  |
| Calkin Public Affairs<br>Sacramento, CA 95811   | CNS  |    |                        | \$10,000.00 |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$1,648,436.91

### Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink. Amounts may be rounded to whole dollars.

| State  | ement covers period | CALIFORNI<br>FORM | 1A 160       |
|--------|---------------------|-------------------|--------------|
| from _ | 07/01/2015          | FORM              | 400          |
| throug | h 12/31/2015        | Page <u>17</u>    | of <u>21</u> |
|        |                     | LD NUMBER         |              |

880212

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CNS<br>CTB<br>CVC<br>FIL<br>FND<br>IND | 1 2 1 2 1 | MTG<br>OFC<br>PET<br>PHO<br>POL<br>POS | member communications meetings and appearances office expenses petition circulating phone banks polling and survey research postage, delivery and messenger services professional services (legal, accounting) | RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF | radio airtime and production costs returned contributions campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor voter registration |
|--|-----------|--|--|--|---|
|  |           | PRO                                    | professional services (legal, accounting)  | VOT                                    | •   |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                              | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|---|-----------------------------------|--|---------------------------------------|--|---|
| Russo Miller & Associates, LLC<br>Austin, TX 78701  | CNS                               | \$2,500.00                                       | \$0.00                                | \$2,500.00                                     | \$0.00  |
|   |                                   |  |                                       |  |   |
|   |                                   |  |                                       |  |   |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D | SUBTOTALS                         | \$2,500.00                                       | \$0.00                                | \$2,500.00                                     | \$0.00  |

summarized on Schedule D.

#### **Schedule F Summary**

| 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for |                        |
|---|------------------------|
| accrued expenses of \$100 or more, plus total uniterpized accrued expenses under \$100.)          | INCURRED TOTALS \$0.00 |
|   |                        |

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... **PAID TOTALS** \$2,500.00

|        | •                  |             |                     |                         | •      | , |         |                           |
|--------|--------------------|-------------|---------------------|-------------------------|--------|---|---------|---------------------------|
| 3. Net | change this period | . (Subtract | Line 2 from Line 1. | Enter the difference he | re and |   |         |                           |
| on th  | e Summary Page.    | , Column A, | Line 9.)            |                         |        |   | <br>NET | (\$2,500.00)              |
|        | , ,                | ,           | ,                   |                         |        |   |         | May be a negative number. |

#### Schedule G Payments Made by an Agent or Independent **Contractor (on Behalf of This Committee)**

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE G                  |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO             |
| from07/01/2015          | FORM 46U                    |
| through                 | Page <u>18</u> of <u>21</u> |
|                         | ID MIMDED                   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Hospitals Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems (CAHHS)

880212

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Calkin Public Affairs

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.  |   |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| CMP campaign paraphernalia/misc.   | MBR member communications                     | RAD radio airtime and production costs                        |  |  |  |  |  |
| CNS campaign consultants   | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |  |  |  |
| CTB contribution (explain nonmonetary)*  | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |  |  |  |
| CVC civic donations  | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |  |  |  |
| FIL candidate filing/ballot fees   | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |  |  |  |
| FND fundraising events   | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |  |  |  |
| IND independent expenditure supporting/opposing others (explain)*  | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |  |  |  |
| LEG legal defense  | PRO professional services (legal, accounting) | VOT voter registration  |  |  |  |  |  |
| LIT campaign literature and mailings   | PRT print ads                                 | WEB information technology costs (internet, email)            |  |  |  |  |  |
| ABO CONTRACTOR OF THE CONTRACT |   |   |  |  |  |  |  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PA       |
|--|------|----|------------------------|-----------------|
| Southwest Airlines<br>Dallas, TX 75235                                       | TRS  |    |                        | \$506.00        |
| Janas, 1A /3233  |      |    |                        |                 |
|  |      |    |                        |                 |
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|  |      |    |                        |                 |
|  |      |    |                        |                 |
|  |      |    |                        |                 |
| ttach additional information on appropriately labeled continuation sheets.   |      |    |                        | TOTAL* \$506.00 |

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H -  |         |
|---------------|---------|
| Loans Made to | Others* |

### Type or print in ink.

|                         | SCHEDULE H     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| om 07/01/2015           | FORM 40U       |

| oans Made to Others*   |   |   | ounts may be ro<br>to whole dollars    |   | from07/01/20                                    | )15                                  | CALIFORI<br>FORM                     | <b>460</b>                            |
|--|---|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| EE INSTRUCTIONS ON REVERSE   |   |   |  |   | through <u>12/31/20</u>                         | 015                                  | Page <u>19</u>                       | _ of <u>21</u>                        |
| IAME OF FILER<br>California Hospitals Committee on Issues, (CHCI) Sp   | onsored by California Association of  | Hospitals and Health                          | h Systems (CAHH                        | S)  |   |                                      | I.D. NUMBER<br>880212                |                                       |
| ULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |   |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|  |   |   |  | FORGIVEN                                  |   | RATE                                 |                                      | PER ELECTION**                        |
|  |   |   |  | -   | DATE DUE  |                                      | DATE INCURRED                        | -                                     |
|  |   |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|  |   |   |  | FORGIVEN                                  |   | RATE                                 |                                      | PER ELECTION**                        |
|  |   |   | -                                      |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |
| Loans that are contributions to another candidate nust also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must   | SUBTOTALS                                     |  |   |   |                                      |                                      |                                       |
|  |   |   |  |   |   | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| Schedule H Summary   |   |   |  |   |   |                                      |                                      |                                       |
| . Loans made this period<br>Total Column (b) plus unitemized loans   | s less than \$100.)   |   |  |   |   |                                      |                                      | ** If Required                        |
| Payments received on loans  Total Column (c) plus unitemized paym  | nents less than \$100.)   |   |  |   |   |                                      |                                      |                                       |
| B. Net change this period. (Subtract Lin<br>Enter the net here and on the Summar   | e 2 from Line 1.)y Page, Column A, Line 7.)   | <br>)   |  |   | NET(May be a ne                                 | gative number)                       |                                      |                                       |

# Schedule I Miscellaneous Increases to Cash

Type or print in ink. Amounts may be rounded

|        |                      | SCHEDULE I      |
|--------|----------------------|-----------------|
| Sta    | tement covers period | CALIFORNIA / CO |
| from _ | 07/01/2015           | FORM 40U        |
|        |                      |                 |

|                  | to wh   | ole dollars.           | from    | 07/01/2015 | FORM 46                       | IJ |
|------------------|---|------------------------|---------|------------|-------------------------------|----|
| EE INSTRUCTION   | NS ON REVERSE   |                        | through | 12/31/2015 | Page 20 of 21                 |    |
| IAME OF FILER    | lls Committee on Issues, (CHCI) Sponsored by California Association of Hospitals and Health Systems ( | (CAHHS)                |         |            | I.D. NUMBER<br>880212         |    |
| DATE<br>RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                             | DESCRIPTION OF RECEIPT |         |            | AMOUNT OF<br>INCREASE TO CASH |    |
| /31/2015         | California Bank & Trust<br>Los Angeles, CA 90071  | Interest Earned        |         |            | \$324.62                      |    |
| /31/2015         | California Bank & Trust<br>Los Angeles, CA 90071  | Interest Earned        |         |            | \$324.55                      |    |
| /30/2015         | California Bank & Trust<br>Los Angeles, CA 90071  | Interest Earned        |         |            | \$314.22                      |    |
| 0/31/2015        | California Bank & Trust<br>Los Angeles, CA 90071  | Interest Earned        |         |            | \$305.72                      |    |
| 1/30/2015        | California Bank & Trust<br>Los Angeles, CA 90071  | Interest Earned        |         |            | \$180.33                      |    |
| Attach ad        | Iditional information on appropriately labeled continuation sheets.                                   |                        |         | SUE        | BTOTAL                        |    |
| Schedule I       | Summary   |                        |         |            |                               | _  |
| . Increases t    | o cash of \$100 or more this period   |                        |         |            |                               |    |
| 2. Unitemized    | l increases to cash under \$100 this period   |                        |         |            |                               |    |
| B. Total of all  | interest received this period on loans made to others. (Schedule H, Column                            | (e).)                  |         | ·          |                               |    |
|                  | ellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here at                        | nd on the              | TO      | ΙΤΔΙ       |                               |    |

### Schedule I

| SCHEDULE I     |
|----------------|
| CALIFORNIA 460 |
| FORM 40U       |
|                |

| Miscellaneous Increases to Cash     |   | Amounts may be rounded to whole dollars. | Statement covers period from07/01/2015 | CALIFORNIA 460                |  |  |
|-------------------------------------|---|--|--|-------------------------------|--|--|
|                                     |   |  | through                                | Page 21 of 21                 |  |  |
| NAME OF FILER<br>California Hospita | I.D. NUMBER<br>880212   |  |  |                               |  |  |
| DATE<br>RECEIVED                    | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)            | DES                                      | CRIPTION OF RECEIPT                    | AMOUNT OF<br>INCREASE TO CASH |  |  |
| 12/31/2015                          | California Bank & Trust<br>Los Angeles, CA 90071                                  | Interest Earned                          |  | \$83.24                       |  |  |
|                                     |   |  |  |                               |  |  |
|                                     |   |  |  |                               |  |  |
|                                     |   |  |  |                               |  |  |
|                                     |   |  |  |                               |  |  |
| Attach ad                           | dditional information on appropriately labeled continuation sheets.               |  | SUBTO                                  | <b>TAL</b> \$1,532.68         |  |  |
| Schedule                            | I Summary   |  |  |                               |  |  |
| 1. Increases                        | to cash of \$100 or more this period  |  | \$1,532.68                             | _                             |  |  |
| 2. Unitemized                       | d increases to cash under \$100 this period                                       |  | \$0.00                                 | _                             |  |  |
| 3. Total of all                     | interest received this period on loans made to others. (Schedule $\boldsymbol{H}$ | H, Column (e))                           | \$0.00                                 | <u> </u>                      |  |  |
|                                     | ellaneous increases to cash this period. (Add Lines 1, 2, and 3. En               |  | TOTAL \$1,532.68                       |                               |  |  |